

March 12, 2024

City of Hanahan
Hawks Nest Park
1177 Williams Lane
Hanahan, SC

**2024
WINTER
MEETING**

**John Helmke
Elevated Land Solutions**

What Can DATA Do For You

**Keith Bender
Mid-Atlantic STIHL**

**Proper Use and
Maintenance of Hand Held
Equipment**



**Please RSVP to Bruce
Suddeth or Brian Dossett
so lunch can be provided
accurately.**

SCSFMA
P.O. Box 161023
Boiling Springs, SC 29316



For More Information Contact:
Bruce Suddeth
Phone: 864.503.5514
Web site: www.scstma.org

John Helmke

John is a Certified Crop Advisor who owns and operates Elevated Acres, specializing in specialty crop/land management consulting, quality driven product offerings, data and technology integration as well as custom drone applications.

Helmke has a BS in Turfgrass from Clemson.

Has worked with Corbin Turf and Super Sod before operating Elevated Acres.

Keith Bender

Keith is a Technical Sales Specialist for Mid-Atlantic STIHL with over 10 years of experience working in the outdoor power equipment industry.

Keith specializes in product demonstrations, information, technical assistance, and proper use and application of equipment to landscapers, contractors, municipalities and government agencies. Keith also works closely with STIHL dealers, providing technical and sales training to dealership staff.



2024 WINTER MEETING

Tuesday March 12, 2024

- 8:00-9:00 Registration
- 9:00 Brian Dossett/President
Introductory Remarks
- 9:15 John Helmke/Elevated Acres
“What can DATA do for you”
- 10:30 Keith Bender/STIHL
Use & Maintenance of Equipment
- 12:00 Lunch
Provided by SCSFMA Sponsors
- Please RSVP to Bruce Suddeth or Brian Dossett so lunch can be provided accurately.**
- 12:45 Ken Childress - City of Hanahan
Tour of Facilities
Cody Hayes - TurfTank
Autonomous Painting

All regular chapter meetings are covered with annual dues.

Registration Form

Sign up for: Meeting Registration **Price**

- | | |
|---|----------|
| <input type="checkbox"/> Professional Member | \$30.00 |
| <input type="checkbox"/> Commercial Membership (2 | \$100.00 |
| <input type="checkbox"/> Additional Commercial | \$25.00 |
| <input type="checkbox"/> Student Member | FREE |

Total: _____

Name

Address

Phone

E-Mail

Method of Payment

- Check
 Cash
 Visa
 MasterCard

Credit Card #

Exp. date

Signature

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For More Information Contact
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